

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF OCTOBER 2018

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|-------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|-------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENST | TRANS | DROPS | NETCG | |
| 2033 | 012360 | ANDALUSIA | UNITED STATES | 34 C | 4 | 07-2018 | 19 | 1 | 0 | 0 | 0 | 1 | 20 |
| 2033 | 012361 | ATMORE | UNITED STATES | 34 C | 4 | 09-2018 | 38 | 3 | 0 | 0 | -4 | -1 | 37 |
| 2033 | 012362 | BREWTON GREATER BREWTON | UNITED STATES | 34 C | 4 | 10-2018 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 2033 | 012363 | BUTLER | UNITED STATES | 34 C | 4 | 07-2018 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 2033 | 012366 | DEMOPOLIS | UNITED STATES | 34 C | 4 | 09-2018 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 2033 | 012367 | EIGHT MILE | UNITED STATES | 34 C | 4 | 10-2018 | 25 | 0 | 0 | 0 | 0 | 0 | 25 |
| 2033 | 012368 | FAIRHOPE | UNITED STATES | 34 C | 4 | 10-2018 | 16 | 0 | 0 | 0 | -1 | -1 | 15 |
| 2033 | 012369 | FLOMATON | UNITED STATES | 34 C | 4 | 10-2018 | 21 | 1 | 0 | 0 | 0 | 1 | 22 |
| 2033 | 012372 | GREENVILLE | UNITED STATES | 34 C | 4 | 10-2018 | 24 | 1 | 0 | 0 | -1 | 0 | 24 |
| 2033 | 012373 | GULF SHORES | UNITED STATES | 34 C | 4 | 10-2018 | 50 | 2 | 0 | 0 | -1 | 1 | 51 |
| 2033 | 012377 | LIVINGSTON | UNITED STATES | 34 C | 4 | 06-2018 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 2033 | 012380 | MOBILE | UNITED STATES | 34 C | 4 | 10-2018 | 126 | 1 | 0 | 0 | -1 | 0 | 126 |
| 2033 | 012386 | SARALAND | UNITED STATES | 34 C | 4 | 10-2018 | 66 | 1 | 0 | 0 | 0 | 1 | 67 |
| 2033 | 012387 | SELMA | UNITED STATES | 34 C | 4 | 10-2018 | 19 | 2 | 1 | 0 | 0 | 3 | 22 |
| 2033 | 012389 | THOMASVILLE | UNITED STATES | 34 C | 4 | 10-2018 | 20 | 0 | 0 | 0 | -3 | -3 | 17 |
| 2033 | 012391 | YORK | UNITED STATES | 34 C | 4 | 08-2018 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 2033 | 012393 | ASHFORD | UNITED STATES | 34 C | 4 | 09-2018 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 2033 | 012394 | BRUNDIDGE | UNITED STATES | 34 C | 4 | 05-2018 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 2033 | 012395 | CLAYTON | UNITED STATES | 34 C | 4 | 06-2018 | 11 | 0 | 0 | 0 | -1 | -1 | 10 |
| 2033 | 012397 | DALEVILLE | UNITED STATES | 34 C | 4 | 09-2018 | 31 | 0 | 0 | 0 | 0 | 0 | 31 |
| 2033 | 012401 | ELBA | UNITED STATES | 34 C | 4 | 08-2018 | 14 | 2 | 0 | 0 | 0 | 2 | 16 |
| 2033 | 012402 | ENTERPRISE | UNITED STATES | 34 C | 4 | 10-2018 | 65 | 2 | 0 | 0 | -6 | -4 | 61 |
| 2033 | 012404 | EUFAULA | UNITED STATES | 34 C | 4 | 09-2018 | 23 | 3 | 0 | 0 | 0 | 3 | 26 |
| 2033 | 012405 | GENEVA | UNITED STATES | 34 C | 4 | 08-2018 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 2033 | 012408 | HEADLAND | UNITED STATES | 34 C | 4 | 10-2018 | 38 | 0 | 0 | 0 | 0 | 0 | 38 |
| 2033 | 012413 | MONTGOMERY | UNITED STATES | 34 C | 4 | 09-2018 | 115 | 12 | 0 | 0 | -4 | 8 | 123 |
| 2033 | 012415 | MONTGOMERY DIXIE | UNITED STATES | 34 C | 4 | 10-2018 | 17 | 3 | 0 | 0 | 0 | 3 | 20 |
| 2033 | 029461 | GROVE HILL | UNITED STATES | 34 C | 4 | 10-2018 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 2033 | 045365 | ORANGE BEACH | UNITED STATES | 34 C | 4 | 08-2018 | 26 | 1 | 0 | 0 | 0 | 1 | 27 |
| 2033 | 050827 | FOLEY | UNITED STATES | 34 C | 4 | 10-2018 | 11 | 2 | 0 | 0 | -3 | -1 | 10 |
| 2033 | 054087 | MOBILE UNIVERSITY | UNITED STATES | 34 C | 4 | 09-2018 | 17 | 2 | 0 | 0 | 0 | 2 | 19 |
| 2033 | 111104 | SLOCOMB | UNITED STATES | 34 C | 4 | 11-2017 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 2033 | 115501 | SATSUMA | UNITED STATES | 34 C | 4 | 06-2018 | 32 | 0 | 0 | 0 | 0 | 0 | 32 |
| 2033 | 115854 | PIKE ROAD | UNITED STATES | 34 C | 4 | 10-2018 | 25 | 1 | 0 | 0 | 0 | 1 | 26 |
| 2033 | 118276 | BAY MINETTE | UNITED STATES | 34 C | 4 | 10-2018 | 11 | 4 | 0 | 0 | 0 | 4 | 15 |
| 2033 | 120772 | Greater Dothan Area | UNITED STATES | 34 C | 4 | 09-2018 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 2033 | 122015 | Covington VIP | UNITED STATES | 34 C | 4 | 10-2018 | 17 | 3 | 0 | 0 | -2 | 1 | 18 |
| 2033 | 123718 | Daphne | UNITED STATES | 34 C | 4 | 08-2018 | 10 | 1 | 0 | 0 | 0 | 1 | 11 |
| 2033 | 126044 | Citronelle | UNITED STATES | 34 C | 4 | 07-2018 | 21 | 0 | 0 | 0 | 0 | 0 | 21 |
| 2033 | 133332 | Semmes | UNITED STATES | 34 C | 4 | 09-2018 | 39 | 0 | 0 | 0 | 0 | 0 | 39 |

MBR0009

Club Status:

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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| | | | | | | | | | | | | |
|--|--|---------------------|---------------------|-----------|--|--------------|-----------|----------|----------|-----------|-----------|--------------|
| | | GRAND TOTALS | Total Clubs: | 40 | | 1,066 | 48 | 1 | 0 | 27 | 22 | 1,088 |
|--|--|---------------------|---------------------|-----------|--|--------------|-----------|----------|----------|-----------|-----------|--------------|

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